

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2026'

Institute Name: SVKM's Usha Pravin Gandhi College of Arts, Science and Commerce [IR-O-C-33862]

### Sanctioned (Approved) Intake

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 576     | 576     | 528     | -       | -       | -       |
| PG [2 Year Program(s)]  | 240     | 160     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)]     | 673                  | 775                    | 1448           | 1273                                   | 175                                     | 0   | 7   | 93  | 0  | 4   | 0  | 96   |
| PG [2 Year Program(s)]      | 83                   | 90                     | 173            | 161                                    | 12                                      | 0   | 0   | 15  | 0  | 0   | 0  | 15   |

### Placement & Higher Studies

#### UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2020-21       | 528   | 477   | 2021-22       | 0  | 2022-23       | 459   | 104                    | 300000(Three Lakh Only)                          | 253   |
| 2021-22       | 576   | 502   | 2022-23       | 0  | 2023-24       | 482   | 63                     | 325000(Three Lakh Twenty Five Thousand Only)     | 94  |
| 2022-23       | 528   | 489   | 2023-24       | 0  | 2024-25       | 460   | 88                     | 340000(Three Lakh Forty Thousand Only)           | 100   |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2021-22       | 192   | 168   | 2022-23       | 137   | 2                      | 500000(Five Lakh Only)                           | 35  |
| 2022-23       | 192   | 139   | 2023-24       | 123   | 2                      | 446000(Four Lakh Forty Six Thousand Only)        | 35  |

|         |     |    |         |    |   |                       |    |
|---------|-----|----|---------|----|---|-----------------------|----|
| 2023-24 | 160 | 84 | 2024-25 | 69 | 5 | 200000(Two Lakh Onlu) | 32 |
|---------|-----|----|---------|----|---|-----------------------|----|

**UG3 UG4: Placement & Higher Studies for previous 3 years**

**Ph.D Student Details (including Integrated Ph.D)**

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) |   |                |         |
|--|---|----------------|---------|
|  |   | Total Students |         |
| Full Time  |   | 4              |         |
| Part Time  |   | 0              |         |
| No. of Ph.D students graduated (including Integrated Ph.D)   |   |                |         |
|  |   | 2024-25        | 2023-24 |
| Full Time  | 0 | 0              | 0       |
| Part Time  | 0 | 0              | 0       |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here)   |   |                |         |
| Number of students pursuing PG (MD/MS/DNB) program   |   |                | 0       |
| No. of students Graduating in PG (MD/MS/DNB) program   |   |                |         |
| 2024-25  |   | 2023-24        | 2022-23 |
| 0  | 0 | 0              | 0       |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year  | 2024-25  | 2023-24  | 2022-23  |
|--|--|--|--|
|  | Utilised Amount  | Utilised Amount  | Utilised Amount  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |  |  |  |
| Library  | 137395 (One Lakh Thirty Seven Thousand Three Hundred Ninety Five Only) | 127072 (One Lakh Twenty Seven Thousand Seventy Two Only) | 18457 (Eighteen Thousand Four Hundred Fifty Seven Only)  |
| New Equipment for Laboratories   | 60410 (Sixty Thousand Four Hundred Ten Only)                           | 104430 (One Lakh Four Thousand Four Hundred Thirty Only) | 0 (Zero)   |
| Engineering Workshops  | 0 (Zero)   | 0 (Zero)   | 0 (Zero)   |
| Studios  | 0 (Zero)   | 0 (Zero)   | 0 (Zero)   |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 1840298 (Eighteen Lakh Forty Thousand Two Hundred Ninety Eight Only)   | 60764 (Sixty Thousand Seven Hundred Sixty Four Only)     | 70387 (Seventy Thousand Three Hundred Eighty Seven Only) |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year                              | 2024-25  | 2023-24   | 2022-23   |
|--|--|---|---|
|  | Utilised Amount  | Utilised Amount   | Utilised Amount   |
| Annual Operational Expenditure             |  |   |   |
| Salaries (Teaching and Non Teaching staff) | 65896847 (Six Crore Fifty Eight Lakh Ninety Six Thousand Eight Hundred Forty Seven only) | 59038322 (Five Crore Ninety Lakh Thirty Eight Thousand Three Hundred Twenty Two Only) | 55416596 (Five Crore Fifty Four Lakh Sixteen Thousand Five Hundred Ninety Six Only) |

|   |   |  |  |
|---|---|--|--|
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 18767585 (One Crore Eighty Seven Lakh Sixty Seven Thousand Five Hundred Eighty Five Only) | 22497487 (Two Crore Twenty Four Lakh Ninety Seven Thousand Four Hundred Eighty Seven Only) | 16659039 (One Crore Sixty Six Lakh Fifty Nine Thousand Thirty Nine Only) |
| Seminars/Conferences/Workshops  | 201419 (Two Lakh One Thousand Four Hundred Nineteen Only)                                 | 210842 (Two Lakh Ten Thousand Eight Hundred Forty Two Only)                                | 62531 (Sixty Two Thousand Five Hundred Thirty One Only)                  |

#### IPR

| Calendar year            | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 2    | 1    | 0    |

#### Sponsored Research Details

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

#### Consultancy Project Details

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

#### Executive Development Program/Management Development Programs

| Financial Year   | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

#### PCS Facilities: Facilities of physically challenged students

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, less than 40% of the buildings |

## Accreditation

### NAAC Accreditation

| 1. Does your institute have a valid NAAC Accreditation? |            | YES  |
|---|------------|------|
| Valid from  | Valid upto | CGPA |
| 23-01-2017  | 22-01-2022 | 3.04 |
| 18-10-2022  | 17-10-2027 | 3.27 |

### Multiple Entry/Exit and Indian Knowledge System

|   |     |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | NO  |
| 2. Has your institution been teaching courses in Indian Languages?                        | NO  |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | NO  |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO  |

### Sustainable Living Practices

|   |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Transition to biodegradable or compostable alternatives   |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Sustainable procurement   |
| 3. What is the level of recycling infrastructure available on your campus?  |
| • Infrastructure currently being set up   |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • None  |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)       |
| • Solar Panels  |
| 6. What is the institution's approach to minimizing food waste?   |
| • Sustainable food procurement  |

### Faculty Details2

| Srno | Name                        | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-----------------------------|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | DR ABHIJEET KASHIRAM MOHITE | Assistant Professor | Male   | Ph.D          | 162                    | Yes                                 | 01-06-2012   | --           | Regular          |
| 2    | DR NEELAM PRAMOD NAIK       | Assistant Professor | Female | Ph.D          | 222                    | Yes                                 | 21-08-2019   | --           | Regular          |

|    |                                   |   |        |  |     |     |            |    |                     |
|----|-----------------------------------|---|--------|--|-----|-----|------------|----|---------------------|
| 3  | MR MAYUR SUDHAKAR SARFARE         | Assistant Professor                           | Male   | MCJ: Masters of Communication & Journalism | 126 | Yes | 15-06-2015 | -- | Regular             |
| 4  | MRS RASHMI ROHIT GAHLOWT          | Assistant Professor                           | Female | MMC  | 150 | Yes | 13-06-2013 | -- | Regular             |
| 5  | Dr ANJU PAVAN KAPOOR              | Dean / Principal / Director / Vice Chancellor | Female | Ph.D                                       | 438 | Yes | 01-01-2016 | -- | Regular             |
| 6  | DR SHARYN PRABHAKAR BANGERA       | Assistant Professor                           | Female | Ph.D                                       | 78  | Yes | 18-06-2018 | -- | Regular             |
| 7  | MR PRASHANT BACHCHULAL CHAUDHARY  | Assistant Professor                           | Male   | MSc(IT)                                    | 186 | Yes | 14-06-2013 | -- | Regular             |
| 8  | MRS SMRUTI SHAIVAL NANAVATY       | Other   | Female | M.C.M.                                     | 294 | Yes | 17-07-2004 | -- | Regular             |
| 9  | DR MACHUNWANGLIU GIGONGLUNG KAMEI | Assistant Professor                           | Female | Ph.D                                       | 264 | Yes | 09-07-2018 | -- | Regular             |
| 10 | DR SRIRAM DINKAR DESHPANDE        | Assistant Professor                           | Male   | Ph.D                                       | 198 | Yes | 09-06-2008 | -- | Regular             |
| 11 | MR RAMBAHADUR DHANBAHADUR SINGH   | Other   | Male   | MP.Ed.                                     | 115 | Yes | 11-12-2023 | -- | Adhoc / Contractual |
| 12 | MRS SUNITA VINOD GUPTA            | Assistant Professor                           | Female | MSc(IT)                                    | 162 | Yes | 08-06-2015 | -- | Regular             |
| 13 | DR MANISHA SATISH DIVATE          | Assistant Professor                           | Female | Ph.D                                       | 270 | Yes | 21-08-2019 | -- | Regular             |
| 14 | DR SWAPNALI VIVEK LOTLIKAR        | Assistant Professor                           | Female | Ph.D                                       | 270 | Yes | 07-07-2006 | -- | Regular             |
| 15 | MR SHALU S BALAN                  | Assistant Professor                           | Male   | MCJ: Masters of Communication & Journalism | 156 | Yes | 01-06-2024 | -- | Regular             |
| 16 | MRS SURUCHI SANDEEP BANDODKAR     | Other   | Female | M.LISc                                     | 330 | Yes | 14-11-2006 | -- | Regular             |
| 17 | DR NAVITA SADASHIV KULKARNI       | Assistant Professor                           | Female | Ph.D                                       | 354 | Yes | 13-06-2005 | -- | Regular             |
| 18 | MR LOKESH VIJAY TARDALKAR         | Assistant Professor                           | Male   | M.COM                                      | 234 | Yes | 12-06-2013 | -- | Regular             |
| 19 | MRS NEHA MEHUL VORA               | Assistant Professor                           | Female | MCA  | 90  | Yes | 18-06-2018 | -- | Regular             |
| 20 | DR MAYUR SURESHCHANDRA VYAS       | Assistant Professor                           | Male   | Ph.D                                       | 322 | Yes | 11-06-2007 | -- | Regular             |
| 21 | DR YATINDRA HRUDAY INGLE          | Assistant Professor                           | Male   | Ph.D                                       | 102 | Yes | 21-08-2019 | -- | Regular             |
| 22 | MRS GEETA PANKAJ SHARMA           | Assistant Professor                           | Female | MCJ: Masters of Communication & Journalism | 90  | Yes | 01-12-2018 | -- | Regular             |
| 23 | DR NARESH GOPAL SUKHANI           | Assistant Professor                           | Male   | Ph.D                                       | 198 | Yes | 21-06-2016 | -- | Regular             |

|    |                                  |                     |        |       |     |     |            |    |                     |
|----|----------------------------------|---------------------|--------|-------|-----|-----|------------|----|---------------------|
| 24 | MR ASHISH<br>MULJIBHAI MEHTA     | Assistant Professor | Male   | M.A   | 174 | Yes | 01-07-2011 | -- | Adhoc / Contractual |
| 25 | MRS MADHUVANTI<br>ANIRUDDHA DATE | Assistant Professor | Female | PGDBM | 306 | Yes | 01-07-2008 | -- | Regular             |